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assume political power without the accountability faced by democratically-elected officials. What emerges from Perica’s account is a deeply nuanced understanding of the history and troubled future of one of Europe’s most volatile regions. Perica finds no compelling evidence of an upsurge in religious fervor among the general population. Rather, he concludes, the primary religious players in the conflicts have been activist clergy. This activism, Perica argues, allowed the clergy to dominate realm-wide religious organizations, including Orthodox, Croatian Catholic, and Yugoslav Muslim religious organizations over the course of the last century. Vjekoslav Perica emphatically rejects the notion that a “clash of civilizations” has played a central role in fomenting aggression. He presents a comprehensive bibliography of primarily published sources relating to the history, languages, literature, politics, government, religion, and social sciences of former Yugoslavia, including bibliographies, materials on migration, 

Bibliography of Sources on the Region of Former Yugoslavia

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