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Lanark-A. D. Robertson 1975


The Upper Ward of Lanarkshire Described and Delineated-George Vere Irving 1864

The upper ward of Lanarkshire described and delineated. The archæological and historical section by G.V. Irving. The statistical and topographical section by A. Murray-George Vere Irving 1864

Origines Parochiales Scotiae: Diocese of Glasgow-Cosmo Innes 1851

Origines Parochiales Scotiae-Cosmo Innes 1851

The Topographical, Statistical, and Historical Gazetteer of Scotland- 1842

Publications- 1851

Extracts from the Records of the Royal Burgh of Lanark-Lanark (Scotland) 1893

The Municipal Year Book and Public Services Directory- 1908

Publications-Bannatyne Club (Edinburgh, Scotland) 1850

The Municipal Year Book and Public Utilities Directory- 1908


Reports of Cases Decided in the Supreme Courts of Scotland and in the House of Lords on Appeal from Scotland- 1841

The Statistical Account of Lanarkshire-Society for the Benefit of the Sons and Daughters of the Clergy 1841

The volume brings together 330 documents from the reign of King Alexander III of Scotland, a key period in the history of the medieval kingdom, in one scholarly and accessible edition.

The New Statistical Account of Scotland: Lanark- 1845


Miscellany of the Scottish Burgh Records Society-Scottish Burgh Records Society 1881

Robert Owen and his Legacy-Chris Williams 2011-11-15

J. F. C. Harrison has written that ‘for each age there is a new view of Mr Owen’, which is proof of the fertility and continuing relevance of his ideas. Not just in Britain and America but today around the world anti-poverty campaigners, birth-control advocates, collectivists, communitarians, co-operators, ecologists, educationalists, environmentalists, feminists, humanitarianists, internationalists, paternalistic capitalists, secularists, campaigners for social justice, trade unionists, urban planners, utopians, welfare reformers can all find something to admire and inspire in the treasure trove that is the thought and actions of Robert Owen. Owen was a creative genius of global significance, a radical writer and activist of international reputation and reach who has inspired those seeking to change human society for the better. The contributors to this volume include not only many of the recognized experts on the life, work and legacy of Owen, but also work from younger scholars or scholars coming to the field afresh. The volume presents the most recent and original research on Owen. Owen notoriously (and impressively) dabbled in many spheres, and this is reflected in the its breadth of content. The unifying themes are Owen’s profile in his own time, and the relevance of his ideas for the generations that followed. His importance for educational and social philosophy, for political economy and for the political theory of socialism are all discussed, as are his contribution as a philanthropic employer, his political activities and the specificities of his historical context.

The Scottish Jurist- 1832

The Scottish Tourist and Itinerary; Or, A Guide to the Scenery and Antiquities of Scotland and the Western Islands-Scottish tourist 1836

The Scottish Law Reporter- 1885

Faccome to Myton-upon-Swale- 1868

A Topographical Dictionary of Scotland, Comprising the Several Countries, Islands, Cities, Burgh and Market Towns, Parishes, and Principal Villages, with Historical and Statistical Descriptions: Embellished with a Large Map of Scotland, and Engravings of the Seals and Arms of the Different Burghs and Universities-Samuel Lewis 1851

Annals of the Parish of Lesmahagow-John Blackwood Greenshields 1864

The Statutes at Large-Great Britain 1765

The Burghs and Parliament in Scotland, c. 1550-1651-Alan R. MacDonald 2016-03-16

Existing studies of early modern Scotland tend to focus on the crown, the nobility and the church. Yet, from the sixteenth century, a unique national representative assembly of the towns, the Convention of Burghs, provides an insight into the activities of another key group in society. Meeting at least once a year, the Convention consisted of representatives from every parliamentary burgh, and was responsible for apportioning taxation, settling disputes between members, regulating weights and measures, negotiating with the crown on issues of concern to the merchant community. The Convention’s role in relation to parliament was particularly significant, for it regulated urban representation, admitted new burghs to parliament, and co-ordinated and oversaw the conduct of the burgess estate in parliament. In this, the first full-length study of the burghs and parliament in Scotland, the influence of this institution is fully analysed over a one hundred year period.
Drawing extensively on local and national sources, this book sheds new light upon the way in which parliament acted as a point of contact, a place where legislative business was done, relationships formed and status affirmed. The interactions between centre and localities, and between urban and rural elites are prominent themes, as is Edinburgh's position as the leading burgh and the host of parliament. The study builds upon existing scholarship to place Scotland within the wider British and European context and argues that the Scottish parliament was a distinctive and effective institution which was responsive to the needs of the burghs both collectively and individually.

**Ordnance Gazetteer of Scotland**-Francis Hindes Groome 1901

**A Gazetteer of the World: Hensburrow-Lurin-**1856

**A Gazetteer of the World-** 1859

**Reports**-Great Britain. Royal Commission on Historical Manuscripts 1876

**Report of the Royal Commission on Historical Manuscripts**-Great Britain. Royal Commission on Historical Manuscripts 1876 First to ninth reports, 1870-1883/84, with appendices giving reports on unpublished manuscripts in private collections; Appendices after v. [15a] pt. 10 issued without general title.

**The Burghs of Scotland: a Critical List**-George Smith Pryde 1965

**A New and Comprehensive Gazetteeer**-George Newenham Wright 1836

**Extracts From the Records of the Royal Burgh of Lanark**-Robert Renwick 2018-03-04

Excerpt from Extracts From the Records of the Royal Burgh of Lanark: With Charters and Documents Relating to the Burgh, A. D. 1150-1722 Divine revelation, he transferred it to his own city of Glasgow. On the way Lanark would be passed, and as it was the custom of the Saint, in going forth to other places, to erect churches, dedicate them when erected, and ordain priests and clerics, it seems admissible to suppose that on this journey the church of Lanark was founded by Kentigern, an inference which is strengthened by the fact that, in after times, the edifice was dedicated to his memory. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

**Lizars’ Views of the Principal Cities and Towns in Scotland**-William Home Lizars 1843

**Black’s Picturesque Tourist of Scotland ... Third edition**-Adam BLACK (Publisher, and BLACK (Charles) Publisher.) 1843

**A Topographical Dictionary of Scotland, Comprising the Several Counties, Islands, Cities, Burgh and Market Towns, Parishes and Principal Villages**-Samuel Lewis 1846