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Coping with the Future- 2017-12-07 Coping with the Future: Theories and Practices of Divination in East Asia offers contributions to various practical and theoretical aspects of divination from antiquity to the present in East Asia.

The Authenticity of the Early Buddhist Texts-Bhikkhu Sujato and Bhikkhu Brahmali 2015-02-11 The book is essentially a collection of short articles that gather much of what we know about the historical background of Early Buddhism into one place. We believe that the debate on the authenticity of the texts in academic circles has been badly skewed by an unscientific emphasis on extreme scepticism, and it is time for the pendulum to swing back.


Japanese Buddhism-Sir Charles Eliot 2018-10-24 Written as a companion to Eliot's 3-volume Hinduism and Buddhism this text begins with an overview of Buddhism as practiced in India and China before presenting an in depth account of the history of Buddhism in Japan. It follows the development of the Buddhist movement in Japan from its official introduction in AD 552, through the Nara, Heian and Tokugawa periods, detailing the rises of the various Buddhist sects in Japan, including Nichiren and Zen. Thoroughly researched and well-written, it was the last work published by Eliot, one of the great scholars of Eastern religion and philosophy at the time.

Mapping the Buddhist Path to Liberation-Jianxun Shi 2021-04-15 Due to the diversity in Buddhism, its essence remains a puzzle. This book investigates the Buddhist path to liberation from a practical and critical perspective by searching for patterns found in the Pāli Nikāyas and the Chinese Āgamas. The early discourses depict the Buddhist path as a network of routes leading to the same goal: liberation from suffering. This book summarizes various teachings in three aspects, provides a template
theory for systematically presenting the formulas of the sequential training of the path, and analyses the differences and similarities among diverse descriptions of the path in the early Buddhist texts. By offering a comprehensive map of the Buddhist path, this book will appeal to scholars and students of Buddhist studies as well as those practitioners with a serious interest in the Buddhist path.

The Life of Buddha as Legend and History - Edward Joseph Thomas 2000-01-01 This scholarly work offers a fascinating examination of the lore surrounding the life of Buddha. From his ancestry, birth, and youth to his final days, it chronicles Buddha's preaching, his 20 years' wandering, the establishment of rival schools of philosophy, and much more -- including thought-provoking perspectives on Buddhism as religion and philosophy.

The History of Buddhist Thought - Edward J. Thomas 2004 Seeks To Trace The Growth Of The Buddhist Community, To Indicate Its Relation To The World Of Hindu And Non-Hindu Society And To Follow The Rise And Development Of The Doctrines From Their Legendary Origin Into The System Which Has Spread Over A Great Part Of Asia. This Reprint Of The Work Originally Published In London In 1933, Contains 19 Chapters, 2 Appendices, 4 Plates, Bibliography And Index.

Buddhist Sects in India - Nalinaksha Dutt 1970 This extraordinary book is the only authentic document of its kind. Beginning with a detailed and lucid exposition of the political background of India from Ajatasatru to Mahapadma nanda, it goes on to trace the sources of the Second Buddhist Council, to locate with unerring exactitude the disruptive forces in the Sangha and, in the fourth chapter, to classify the Sects. In the chapters that follow, the learned author deals with the Mahasanghikas, doctrines of Group II-V Schools. In every chapter, if not on every page, current but ill-founded assumptions are rejected and their illogicalities exposed to the reader's view. The eager student is given a panoramic view of the doctrinal developments that took place during the period concerned by this book. With irrefutable arguments and considerable ratiocinative skill does the writer conclude that the Mahasanghikas were evidently the earliest school of the Hinayanists to show a tendency towards conceiving Buddha docetically.

Buddhism: The origins and nature of Mahāyāna Buddhism ; Some Mahāyāna religious topics - Paul Williams 2005 This eight-volume set brings together seminal papers in Buddhist studies from a vast range of academic disciplines published over the last forty years. With a new introduction by the editor, this collection is a unique and unrivalled research resource for both student and scholar. Coverage includes: - Buddhist origins; early history of Buddhism in South and Southeast Asia - early Buddhist Schools and Doctrinal History; Theravada Doctrine - the Origins and nature of Mahayana Buddhism; some Mahayana religious topics - Abhidharma and Madhyamaka - Yogacara, the Epistemological tradition, and Tathagatagarbha - Tantric Buddhism (Including China and Japan); Buddhism in Nepal and Tibet - Buddhism in South and Southeast Asia, and - Buddhism in China, East Asia, and Japan.

A Storied Sage - Micah L. Auerback 2016-12-07 This study traces the modern transformation of Japanese Buddhist concepts across the nineteenth and twentieth centuries, specifically the notion of the historical Buddhai.e., the prince of ancient Indian descent who abandoned his wealth and power to become an awakened being. Since Buddhism arrived in Japan in the sixth century, the historical figure of the Buddha has repeatedly disappeared from view and returned, always in different forms and to different ends. Micah Auerback offers the first account of the changing fortunes of the Japanese Buddha, following the course of early modern and modern producers and consumers of both high and low culture, who found novel uses for the Buddha s story outside the confines of the Buddhist establishment. Auerback challenges the still-prevalent concept that Buddhism had grown ossified and irrelevant during Japan s early modernity, and complicates the image of Japanese Buddhism as a sui generis tradition within the Asian Buddhist world. Auerback also links the later Buddhist tradition in Japan to its roots on the Continent, and argues for the relevance of attention to narrative and the historical imagination in the study of
Buddhist Asia more broadly conceived. And, Auerback engages the question of secularization by examining the after life of the Buddha in the hagiographic literature, demonstrating that the late Japanese Buddha did not, as is widely thought, fade into a ghost of its former self, but rather underwent a complete transformation and reincarnation. The book thus joins the larger discussion of secularization in modernity beyond Buddhism, Japanese religions, and the Asian continent."

A Catalogue of the Chinese Translation of the Buddhist Tripitaka, the Sacred Canon of the Buddhists in China and Japan - Bunyiu Nanjio 1883

Spreading Buddha's Word in East Asia - Jiang Wu 2015-12-15 A monumental work in the history of religion, the history of the book, the study of politics, and bibliographical research, this volume follows the making of the Chinese Buddhist canon from the fourth century to the digital era. Approaching the subject from a historical perspective, it ties the religious, social, and textual practices of canon formation to the development of East Asian Buddhist culture and enlivens Chinese Buddhist texts for readers interested in the evolution of Chinese writing and the Confucian and Daoist traditions. The collection undertakes extensive readings of major scriptural catalogs from the early manuscript era as well as major printed editions, including the Kaibao Canon, Qisha Canon, Goryeo Canon, and Taisho Canon. Contributors add fascinating depth to such understudied issues as the historical process of compilation, textual manipulation, physical production and management, sponsorship, the dissemination of various editions, cultic activities surrounding the canon, and the canon's reception in different East Asian societies. The Chinese Buddhist canon is one of the most enduring textual traditions in East Asian religion and culture, and through this exhaustive, multifaceted effort, an essential body of work becomes part of a new, versatile narrative of East Asian Buddhism that has far-reaching implications for world history.

Psychology and Buddhism - Kathleen H. Dockett 2006-05-02 This book advances a serious consideration of how the goals and practices of psychology can be informed and enriched by Buddhist traditions that transcend the individual to consider the interconnectedness of all things, and the responsibility we have towards the other. Individualistic and psychotherapeutic applications of Buddhism in psychology are examined, followed by a bold step into the community arena, with consideration given to the intersection between community psychology and Buddhist approaches to empowerment, social change, and prevention.

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Encyclopaedia of Buddhism - Gunapala Piyasena Malalasekera 2002

A Modern Buddhist Monk-reformer in China - Po-Yao Tien 1995

Chinese Monks in India - I-ching 1986

The Notion of Emptiness in Early Buddhism - Mun-keat Choong 1999
This book investigates the teachings of emptiness in early Buddhism, as recorded in the Pali and Chinese version of the early Buddhist canon. In general, the finding is that these two versions, although differently worded, record in common that the teaching of the historical Buddha as connected with emptiness. The general reader, with little or no prior knowledge of Buddhism, can discover in this book how early Buddhism provides a vision and a method to help in overcoming the ills of the mind.

The Chinese Madhyama Āgama and the Pāli Majjhima Nikāya - Minh Châu (Thích.) 1964

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Concept of Suffering in Buddhism-Narendra Kumar Dash 2005 Contributed articles.

Buddhist Literature, Yesterday and Today-G. R. Sain 1992 Bibliographical compendium of Buddhist literature in English.

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The Journal of the International Association of Buddhist Studies- International Association of Buddhist Studies 2000


Indian Religious Historiography-Narendra Nath Bhattacharyya 1996

Analysis of the Śrāvakabhūmi Manuscript-Alex Wayman 1959

Buddhist Studies-Jan Willem Jong 1979 The weird and whimsical short stories in Strange Tales from Liaozhai show their author, Pu Songling (1640-1715), to be both an explorer of the macabre, like Edgar Allan Poe, and a moralist, like Aesop. In this first complete translation of the collection’s 494 stories into English, readers will encounter supernatural creatures, natural disasters, magical aspects of Buddhist and Daoist spirituality, and a wide range of Chinese folklore. Annotations are provided.
to clarify unfamiliar references or cultural allusions, and introductory essays have been included to explain facets of Pu Songling's work and to provide context for some of the unique qualities of his uncanny tales.